

NOTICE of *SPECIAL PUBLIC MEETING*

November 13, 2018 – 4:30 PM

Notice Posted: 11/09/18 4:00pm
(Date) (Time)

TO: **Board of Aldermen**
City Attorney
News Media
General Public

You are hereby notified that Mayor **John H. Mayweather, Sr.** has called a *Special* Public Meeting of the Mayor and Board of Aldermen pursuant to the provisions of R.S.: 42.19. The meeting will be held in Mansfield City Hall located at 705 Polk Street, in Mansfield, Louisiana, on Tuesday, **November 13, 2018, at 4:30 o'clock p.m.**

A G E N D A

1. Call to Order
2. Invocation: Alderwoman **Mary J. Green**
3. Pledge of Allegiance: Alderman **Christopher S. Thomas**
4. Roll Call (by **City Clerk**)
5. Approval of minutes from the **October 22, 2018 regular** meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period
8. **OLD BUSINESS**
 - A. Approval to rescind **Ordinance No. 9 of 2018** due to an incorrect physical address recited in the Notice of Public Hearing published on October 4th and related to this Ordinance, thereby nullifying its former adoption.
 - B. No other old business
9. **NEW BUSINESS**
 - A. Introduction of **Ordinance No. 10 of 2018** drafted to change zoning at the request of petitioner, **Cherelle Martin Roland**, on property bearing a municipal address of **1313 Pegues Street**, from an R-1 District (Single-Family Residence) to a B-3 District (Community & Central Business), authorize advertisement of the title of the Ordinance on 11/22/18, and set a public hearing on same for 11/26/18.
 - B. Presentation of **2019 Proposed Operating Budget** of Revenue and Expenditures.

- C. Set a public hearing for the regular Council meeting scheduled for 11/26/18, to hear and discuss any comments related to the **2019 Proposed Operating Budget**.
- D. No other new business discussed

10. Comments from Mayor Mayweather and Council Members

11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

John H. Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

