NOTICE of PUBLIC MEETING

November 14, 2016 – 4:30PM Mansfield City Hall – Council Room

AGENDA

- 1. Call to Order
- 2. Invocation: Council Member Joseph Hall, Jr.
- 3. Pledge of Allegiance: Council Member Brenda H. Hall
- 4. Roll Call (by *City Clerk*)
- 5. Approval of minutes from the **October 24, 2016** *regular* council meeting and dispense with the reading.
- 6. Approval to pay current outstanding bills for this period.
- 7. Public Comments Period (limited to agenda-listed items)

8. OLD BUSINESS

- A. Public hearing to discuss and hear any comments related to the adoption of **Ordinance No. 3 of 2016** drafted to rezone property bearing a municipal address of **400 Johnson Street** from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District) at the request of petitioner **Curtis W. McCoy**.
- B. Adoption of **Ordinance No. 3 of 2016** drafted to rezone property bearing a municipal address of **400 Johnson Street** from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District) at the request of petitioner **Curtis W. McCoy**.
- C. No other old business

9. **NEW BUSINESS**

- A. Authorize the Mayor to enter into and execute a **Cooperation Endeavor Agreement** with the **DeSoto Parish Police Jury** for the transfer of operation and ownership of the Eastside Sewerage System from the Parish to the City, and to provide for all other matters in connection therewith.
- B. Approval of the recommendation offered by *BALAR Associates*, *Inc.* to accept the lowest responsible bidder and award a construction contract to that bidder for the 2014/2015 LCDBG Sewer Collection Rehabilitation Improvements Project. (BPN 15024.00)
- C. Introduction of proposed **Ordinance No. 4 of 2016** adopting an Operating Budget of Revenue and Expenditures for the fiscal year beginning January 1, 2017 and ending December 31, 2017, authorize advertisement of <u>Notice of Public Hearing</u> on 11/24/16, and set public hearing for 11/28/16.

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Regular Meeting of Board of Aldermen

Agenda for

November 14, 2016

- D. Introduction of proposed **Ordinance No. 5 of 2016** to amend the city's Operating Budget of Revenue and Expenditures for FY 2016, authorize advertisement of the title of the Ordinance on 11/24/16, and set a public hearing for same on 11/28/16. (Budget Amendment #1 -2016)
- E. No other new business to discuss.
- 10. Comments from Mayor McCoy and Council Members
- 11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, Mayor Marvin R. Jackson, City Clerk

