

NOTICE of PUBLIC MEETING

November 26, 2018 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderman **Joseph Hall, Jr.**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **November 13, 2018 *special*** meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
 - A. Conduct a public hearing to hear and discuss any comments related to the city's **2019 Proposed Operating Budget of Revenues & Expenditures**.
 - B. Introduction of proposed **Ordinance No. 11 of 2018** drafted to recommend adoption of an Operating Budget of Revenue & Expenditures for the fiscal year beginning January 1, 2019 and ending December 31, 2019, authorize advertisement of the Notice of Public Hearing on 12/06/18, and set a public hearing on same for 12/10/18.
 - C. No other old business.
8. **NEW BUSINESS**
 - A. Introduction of proposed **Ordinance No. 12 of 2018** drafted to **amend** the city's Operating Budget of Revenue & Expenditures for FY **2018**, authorize advertisement of the Notice of Public Hearing on 12/06/18, and set a public hearing on same for 12/10/18.
 - B. Authorization to receive and open all sealed public bids for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the city's Toledo Bend Water Treatment Plant (accept low bidders 12/10/18 –bid purchase period: 01/01/19 – 06/30/19).
 - C. Authorization to receive and open all sealed public bids for the chemical **Aluminum Sulfate Solution TOTES** for use at the city's Wastewater Treatment Plant. (accept low bidders 12/10/18 –bid purchase period: 01/01/19 – 06/30/19).
 - D. Approve adoption of a **Resolution** authorizing the Mayor to make application for a Community Water Enrichment Fund (CWEF) grant for FY 2018-2019 and to act as Official Signatory in all matters in connection with same.

- E. Approve the recommendation offered by the Mansfield Planning/Zoning Adjustment Board **granting** permission to petitioners, **Isaac and Jessie Cooper**, to allow a **“Special Exception” variance** for a building site area of less than 7,500 square feet as required by City Ordinance on property (**411 Rea Street**) located in an R-1 District (Single-Family Residence District).
 - F. Approve the recommendation offered by the Mansfield Planning & Zoning Commission **granting** the request of petitioners **Isaac and Jessie Cooper**, to situate a **mobile home** on property bearing a municipal address of **411 Rea Street**, and located in an R-1 District (Single-Family Residence District).
 - G. Approve the recommendation of Public Works Director Jim Ruffin to offer full-time employment to Mr. **Kameron T. Green** with the City of Mansfield.
 - H. No other new business.
9. Comments from Mayor Mayweather and Council Members
10. **Adjournment**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

John Mayweather, Sr., *Mayor*
Marvin R. Jackson, *City Clerk*

