

NOTICE of PUBLIC MEETING

November 27, 2017 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Joseph Hall, Jr.**
3. Pledge of Allegiance: Alderwoman **Brenda H. Hall**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **November 13, 2017 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
 - A. Public hearing to hear and discuss any comments related to the adoption of proposed **Ordinance No. 7 of 2017** drafted to set an Operating Budget of Revenue and Expenditures for the fiscal year beginning January 1, 2018 and ending December 31, 2018.
 - B. Adoption of **Ordinance No. 7 of 2017** drafted to set an Operating Budget of Revenue and Expenditures for the fiscal year beginning January 1, 2018 and ending December 31, 2018.
 - C. No other old business.
8. **NEW BUSINESS**
 - A. Introduction of **Ordinance No. 8 of 2017** drafted to **amend** the city's Operating Budget of Revenue and Expenditures for FY **2017**, authorize advertisement of the title of the Ordinance on 12/07/17, and set a public hearing for same on 12/11/17 (Budget Amendment #1 -2017).
 - B. Authorization to receive and open all sealed public bids for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the city's Water Treatment Plant (Acceptance of low bidders at 12/11/17 meeting).
 - C. Authorization to receive and open all sealed public bids for **Aluminum Sulfate Solution TOTES** for use at the city's Wastewater Treatment Plant (Acceptance of low bidders at 12/11/17 meeting).
 - D. Approval of recommendation offered by the Mansfield Planning & Zoning Commission **granting** the request of petitioner, Ms. **Mary Bailey**, to situate a mobile home on property located in an R-1 District (Single-Family Residence District), bearing a municipal address of **1307 Maple Street**.

- E. Approval by the Board of Aldermen to cancel the **December 27th** *special* city council meeting due to the Christmas holiday.
 - F. No other new business.
 - G. Comments from Mayor McCoy and Council Members
9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

