

NOTICE of PUBLIC MEETING

November 28, 2016 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Mary L. Green**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **November 14, 2016 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
 - A. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 4 of 2016** drafted to consider approval of an Operating Budget of Revenue and Expenditures for the fiscal year beginning January 1, 2017 and ending December 31, 2017.
 - B. Adoption of **Ordinance No. 4 of 2016** drafted to consider approval of an Operating Budget of Revenue and Expenditures for the fiscal year beginning January 1, 2017 and ending December 31, 2017.
 - C. Public hearing to discuss and hear any comments related to the adoption of proposed **Ordinance No. 5 of 2016** drafted to consider amendment of the city's Operating Budget of Revenue and Expenditures for FY 2016.
 - D. Adoption of **Ordinance No. 5 of 2016** drafted to consider approval of an Operating Budget of Revenue and Expenditures for the fiscal year beginning January 1, 2017 and ending December 31, 2017.
 - E. No other old business
8. **NEW BUSINESS**
 - A. Authorization to receive and open all sealed public bids for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the city's Toledo Bend Water Treatment Plant and take under advisement. (Acceptance of low bidder at Council's 12/12/16 meeting).
 - B. Authorization to receive and open all sealed public bids for **Aluminum Sulfate Solution totes** for use at the city's Wastewater Treatment Plant (Acceptance of low bidder at Council's 12/12/16 meeting).
 - C. Approval of recommendation offered by **BALAR Associates, Inc.** to award a construction contract to **Agape Construction, L.L.C.** for the performance of Lead & Copper Rule Improvements at the city's Water Treatment Plant (BPN 16012.000).

- D. Approval of recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of petitioner, **Cheryl Howard**, to place a **mobile home** on property located in an R-1 District (Single-Family Residence District) with a municipal address of **162 Ruffin Alley**.
 - E. Approval of recommendation offered by the Mansfield Planning & Zoning Adjustment Board, **granting** the request of petitioner, **John Mayweather**, to **allow** a “*Special Exception Variance*” for a building site area of less than 7,500 square feet on property with a municipal address of **206 Clark Street**. (property located in an R-2 District).
 - F. Approval of recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of petitioner, **John Mayweather**, to place a **mobile home** on property located in an R-2 District (Multi-Family Residence District) with a municipal address of **206 Clark Street**.
 - G. No other new business to discuss.
9. Comments from Mayor McCoy and Council Members
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

