

NOTICE of PUBLIC MEETING

November 10, 2014 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Kervin D. Campbell**
4. Roll Call (*City Clerk*)
5. Approval of minutes from the **October 27, 2014 regular** city council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** -None.
8. **NEW BUSINESS**
 - A. Adopt a Resolution authorizing the Mayor to make application for an LGAP (Local Gov't Assistance Program) Grant for FY 2014-2015 and act as Official Signatory in execution of all necessary documents in connection therewith.
 - B. Authorize the advertisement of bids for the purchase of **Aluminum Sulfate Solution** and **Caustic Soda Liquid** for use at the City's Water Treatment Plant. (Bids received to be opened on 12/08/14)(Purch. Period: 01/01/15 thru 06/30/15).
 - C. No other new business discussed.
9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

