

City of Mansfield
MINUTES OF REGULAR PUBLIC MEETING
November 10, 2014

The Board of Aldermen met in regular session on **Monday, November 10th**, in Mansfield City Hall, located at 705 Polk Street. Mayor McCoy called the meeting to order at **4:30 p.m.**, after which an **Invocation** was offered by **Alderman Joseph Hall, Jr.** The Pledge of Allegiance was led by **Alderman Kervin D. Campbell.** Following the pledge, the roll was called, and the following officials were recorded as **Present:** Hon. Curtis W. McCoy, Mary L. Green –District **A**, Roy R. Jones –District **B**, Joseph Hall, Jr. –District **D** and Kervin D. Campbell –District **E.** **Absent:** Mitchell L. Lewis –District **C.** **Other City Personnel Present:** James “*Jim*” Ruffin (Public Works Director), Brian Phillips (Court Clerk), Tommie Crawford (Public Relations Officer) and Chief Gary Hobbs (Mansfield Police Dept.). **Press Present:** None.

It was MOTIONED by **MARY L. GREEN** and SECONDED by **KERVIN D. CAMPBELL** to approve the minutes of the **October 27, 2014 regular** City Council meeting and to dispense with the reading. Motion Passed Unanimously.

The City Clerk next opened the floor to hear public comments from those in attendance to any item outlined on the meeting agenda. When no comments were offered from the floor, the **Public Comments Period** was then closed.

Old Business: None.

New Business:

Item A: It was MOTIONED by **JOSEPH HALL, JR.** and SECONDED by **KERVIN D. CAMPBELL** to adopt a Resolution authorizing the Mayor to make application for an LGAP (Local Government Assistance Program) Grant for fiscal year 2014-2015 and act as Official Signatory in execution of all necessary documents with regard to this grant. If approved, these grant funds will be used to effect improvements to a certain portion of **Jacobs Street**, which is located within the City’s corporate limits. This street regularly accommodates high vehicular traffic and traverses through a heavily populated residential subdivision of the City. Application will be made for the grant’s ceiling of \$50,000.00. Motion Passed Unanimously.

Item B: It was MOTIONED by **ROY R. JONES** and SECONDED by **MARY L. GREEN** to authorize the advertisement of public bids for the purchase of **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the City’s Toledo Bend Water Treatment Plant. Any bids received will be opened at the Council’s regular meeting scheduled for December 8, 2014. The purchase period for these chemicals is 01/01/15 through 06/30/15. Motion Passed Unanimously.

Item C: No other new business discussed at this meeting.

With no further business to discuss, the meeting was declared adjourned at **4:38 p.m.** by MOTION from **MARY L. GREEN** and SECONDED by **ROY R. JONES.** Motion Passed Unanimously.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *Clerk*