

NOTICE of PUBLIC MEETING

November 23, 2015 – 4:30PM

Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Mary L. Green**
3. Pledge of Allegiance: Council Member **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **November 9, 2015 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
 - A. Public hearing to discuss and hear any comments concerning the adoption of proposed **Ordinance No. 10 of 2015** relating to the City's Operating Budget of Revenue & Expenditures for fiscal year beginning January 1, 2016 and ending December 31, 2016.
 - B. Adoption of proposed **Ordinance No. 10 of 2015** relating to the City's Operating Budget of Revenue & Expenditures for fiscal year 2016.
 - C. No other old business.
8. **NEW BUSINESS**
 - A. Authorization to receive and open all sealed public bids for the chemicals **Aluminum Sulfate Solution** and **Caustic Soda Liquid 25% Diaphragm** for use at the City's Toledo Bend Water Treatment Plant and take under advisement. (acceptance of low bidder announced at 12/14/15 regular meeting) / Purch.Per.:01/01/16–06/30/16
 - B. Approval of request from Mr. **Alton James** to place a private six-inch sewer line in the city-owned alley running east and west from Claudia Street to Williams Street to service three properties: **1118 Polk Street, 1122 Polk Street** and **1126 Polk Street** to correct an on-going sewer discharge.
 - C. Introduction of proposed **Ordinance No. 11 of 2015** to amend the City's Operating Budget of Revenue & Expenditures for FY **2015**, authorize advertisement of the title of the Ordinance on 12/03/15, and set a public hearing for same on 12/14/15.
 - D. Recitation of Notice of Public Meeting announcing the city's plans to consider adoption of a **Resolution** ordering and calling an election to authorize the issuance of general obligation bonds and to authorize the levy of an additional ad valorem tax. (public hearing on 01/11/2016 at 4:30 p.m.)
 - E. No other new business to discuss.

9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Mitchell L. Lewis, *Mayor Pro Tempore*
Marvin R. Jackson, *City Clerk*