

## NOTICE of PUBLIC MEETING

November 24, 2014 – 4:30PM  
Mansfield City Hall – Council Room

### AGENDA

1. Call to Order
2. Invocation: Council Member **Joseph Hall, Jr.**
3. Pledge of Allegiance: Council Member **Mary L. Green**
4. Roll Call (*City Clerk*)
5. Approval of minutes from the **November 10, 2014 regular** city council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
  - A. Adopt a **Resolution** providing for canvassing the returns and declaring the result of the special election held in the City of Mansfield, State of Louisiana, on Tuesday, November 4, 2014, relative to the sale of alcoholic beverages by certain restaurant establishments.
  - B. No other old business.
9. **NEW BUSINESS**
  - A. Approval of recommendation by the Mansfield Planning and Zoning Commission granting the request of petitioner **Beulah Smith Wilson** to place a **mobile home** on property located in an R-1 District (Single-Family Residence District) municipally known as **240 Lake Road**.
  - B. Introduction of Proposed **Ordinance No. 11 of 2014** to amend Chapter 10, Article II, Division 1 of the Code of Ordinances of the City of Mansfield, Louisiana as it relates to **Garbage** collection, authorize advertisement of the title of the Ordinance on 12/4/14, and set public hearing for 12/8/14.
  - C. Introduction of Proposed **Ordinance No. 12 of 2014** adopting an Operating Budget of Revenue and Expenditures for the fiscal year beginning January 1, 2015 and ending December 31, 2015, authorize advertisement of Notice of Public Hearing on 12/4/14, and set public hearing for 12/8/14.
  - D. Introduction of Proposed **Ordinance No. 13 of 2014** to rezone property located at **157 Goins Lane** from a B-3 District (Community and Central

Business) to an R-1 District (Single-Family Residence), authorize advertisement of the title of the Proposed Ordinance on 12/4/14, and set public hearing for 12/8/14.

E. No other new business discussed.

## 10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

