

## NOTICE of PUBLIC MEETING

October 24, 2016 – 4:30PM  
Mansfield City Hall – Council Room

## AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **October 10, 2016 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
  - A. Authorization to advertise for sealed public bids for purchase of **Aluminum Sulfate Solution** and **Caustic Soda Liquid** for use at the city's Toledo Bend Water Treatment Plant (bids to be received on 11/28/16 – Purchase Per.: 01/01/17–06/30/17).
  - B. Authorization to advertise for sealed public bids for purchase of **Aluminum Sulfate Solution tote** for use at the city's Wastewater Treatment Plant (bids to be received on 11/28/16 – Purchase Per.: 01/01/17 – 06/30/17).
  - C. Introduction of **Ordinance No. 3 of 2016** drafted to change zoning at the request of petitioner, **Curtis W. McCoy**, on property municipally known as **400 Johnson Street** from an R-1 District (Single-Family Residence District) to a B-3 District (Community and Central Business District, authorize advertisement of the title of the Ordinance on 11/03/16, and set the public hearing of same for 11/14/16.
  - D. Approve the engagement of **Johnson, Thomas & Cunningham, CPAs** (Natchitoches, LA) for performance of the city's Annual Audit of Financial Statements for FYE 12/31/16.
  - E. Presentation by Ms. **Brenda F. Ford** (candidate for Judge of 42<sup>nd</sup> Judicial Dist. –Div. A)
  - F. Presentation by Mr. **John S. Evans** (candidate for Judge of 42<sup>nd</sup> Judicial Dist. –Div. A)
  - G. Presentation by Mrs. **Carolyn Huckaby**.
  - H. No other new business to discuss.
9. Comments from Mayor McCoy and Council Members
10. Adjournment

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**Regular Meeting of Board of Aldermen**  
Agenda for  
**October 24, 2016**

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

