

NOTICE of PUBLIC MEETING

October 9, 2017 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Alderman **Mitchell L. Lewis**
3. Pledge of Allegiance: Alderwoman **Brenda H. Hall**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **September 25, 2017 regular** council meeting and dispense with the reading.
6. Approval authorizing payment of current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS** –None.
9. **NEW BUSINESS**
 - A. Approve the engagement of **Johnson, Thomas & Cunningham, CPAs** (Natchitoches, LA) for performance of the city's Annual Audit of Financial Statements for FYE 12/31/17.
 - B. Approve the engagement of **Johnson, Thomas & Cunningham, CPAs** for application of agreed-upon procedures on the control and compliance areas identified in the LA Legislative Auditors' Statewide Agreed-Upon Procedures for FYE 12/31/17.
 - C. Approval of recommendation offered by Police Chief Gary Hobbs to offer full-time employment to patrol officer, **Dennis R. Buckingham**, with the Mansfield Police Department.
 - D. Approval of recommendation offered by Public Works Director Jim Ruffin to offer full-time employment to **Tyron G. Ratcliff**, with the City of Mansfield.
 - E. No other new business.
 - F. Comments from Mayor McCoy and Council Members
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, Mayor
Marvin R. Jackson, City Clerk

