

NOTICE of PUBLIC MEETING

October 11, 2010 – 4:30PM

AGENDA

**Mansfield City Hall –Council Room
705 Polk Street/Mansfield, LA**

1. Call to Order
2. Invocation: Council Member **Troy N. Terrell**
3. Pledge of Allegiance: Council Member **Joseph Hall, Jr.**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **September 27, 2010 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period
8. **OLD BUSINESS**
 - A. Approval of **Change Order No. 3** as submitted by Milco Utilities, Inc. for the Wastewater Collection System Improvements at the old DeSoto Plaza Shopping Center (BPN 09075)
 - B. Approval of the **Certificate of Substantial Completion** as submitted by Milco Utilities, Inc. for the Wastewater Collection System Improvements at the old DeSoto Plaza Shopping Center (BPN 09075)
9. **NEW BUSINESS**
 - A. Approval of recommendation by Public Works Director, Jim Ruffin to hire **Carlos W. Helm, Jr.** full-time in the area of Public Works.
 - B. Approval of recommendation by Chief of Police, Don English, to hire **Nathaniel T. Anderson, Jr.** full-time in the Mansfield Police Dept.
 - C. Approval of recommendation by Chief of Police, Don English, to hire **Charles E. Hall** full-time in the Mansfield Police Dept.
 - D. Approval to accept the high bids from the 2010 Surplus Equipment Sale.
 - E. Council action to determine the continued employment of **Henry C. Davis** with the City of Mansfield.
 - F. Presentation by Mr. **William “Bill” Weatherford** summarizing his findings from performance of the City’s 2009 Financial Audit.

- G. Presentation to Alderman Troy N. Terrell by Rev. Kenneth D. Norton as chapter President of the local National Night Out organization.

- 10. Reports from Department Heads
 - a. Public Works –**Jim W. Ruffin**
 - b. Fire Chief – **Lee M. Shaver**
 - c. Police Chief –**Don R. English**

- 12. Comments from Mayor McCoy and Council Members
- 13. Adjournment

In accordance with the Federal Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*