

NOTICE of PUBLIC MEETING

October 14, 2013 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **G. B. Hall III**
3. Pledge of Allegiance: Council Member **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **September 23, 2013 regular** council meeting and dispense with the reading.
6. Approval to pay current outstanding bills for this period.
7. Public Comments Period (*limited to agenda-listed items*)
8. **OLD BUSINESS**
 - A. Public hearing for comments related to the adoption of a Proposed Ordinance introduced on 09/23/13, and titled, “**An Ordinance to Rezone from an B-2 (Neighborhood Business) District to an B-3 (Community & Central Business) District** (432 Louise Street).
 - B. Adoption of Proposed Ordinance No. 8 titled, “**An Ordinance to Rezone from an B-2 (Neighborhood Business) District to an B-3 (Community & Central Business) District** (432 Louise Street).
 - C. Public hearing for comments related to the adoption of a Proposed Ordinance introduced on 09/23/13, and titled, “**An Ordinance to Rezone from a R-1 (Single-Family Residence) District to an R-2 (Community & Central Business) District** (916 Jacobs Street).
 - D. Adoption of Proposed Ordinance No. 9 titled, “**An Ordinance to Rezone from a R-1 (Single-Family Residence) District to an R-2 (Community & Central Business) District** (916 Jacobs Street).
9. **NEW BUSINESS**
 - A. Approval of **Change Order No. 3** as submitted by **ELA Group, Inc.** for the Public Works Maintenance Facility Renovations Project.(BPN 12035.00)
 - B. Approval of **Change Order No. 5** as submitted by **Cecil D. Gassiot, L.L.C.** for the Water Treatment Facility Improvements (BPN 08035.00)
 - C. Approval of recommendation by Fire Chief, Lee Shaver, to offer full-time employment to firefighter, **Paul F. Reed, Jr.** in the Mansfield Fire Dept.
 - D. Approval to open and receive all sealed bids for the 2013 Surplus Equipment Sale and take under advisement.
 - E. No other new business.

10. Comments from Mayor McCoy and Council Members
11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

