

NOTICE of PUBLIC MEETING

October 22, 2012 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **G. B. Hall III**
3. Pledge of Allegiance: Council Member **Mitchell L. Lewis**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **October 8, 2012 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** -None.
8. **NEW BUSINESS**
 - A. Approval of **Change Order No. 4** as submitted by **Thielsch Group, Inc.** for the Phase I Water Distribution System Improvements Project (Replacement of Water Meters (BPN 08035)).
 - B. Approval of **Certificate of Substantial Completion** as submitted by **Thielsch Group, Inc.** for the Water Distribution System Improvements Project (Replacement of Water Meters (BPN 08035)).
 - C. Approve the recommendation of BALAR Associates, Inc. to award construction contracts to **Regional Construction, L.L.C.** for drainage improvements at Bernard Street and Gibbs Street (BPN 12053).
 - D. Approval to add **Hensley Industries, Inc.** as an industrial customer to the City's existing sewer discharge permit (NPDES #LA0038962) at 816 Jenkins Street (old Hendrix Manufacturing plant).
 - E. Approve the recommendation of the Mansfield Planning & Zoning Commission **granting** the request of **Constance Gail Brooks Williams** to place a mobile home and a portable building at 138 Tommy Johnson Street.
 - F. Approve the recommendation of the Mansfield Planning & Zoning Commission **denying** the request of **Reegis & Shunda Richard** to change zoning at 212 Marcia Street from an R-1 district (Single-Family Residence District) to a B-3 (Community and Central Business District).
 - G. Adopt an Ordinance redistricting the boundaries of the Mansfield Board of Aldermen Districts to provide more reasonable population equality among the districts, and provide for any other related matters in connection here with.

- H. Adopt a Resolution to acknowledge the passing of Hon. **Alvin R. Woodley** (District E), to appoint a person to fill the vacancy of Alderman Woodley's unexpired term, and to call a special election to fill the vacancy of Alderman in District E.
 - I. Approve the recommendation of Mansfield Police Chief, Joseph Pratt to offer full-time employment to **Natasha J. Pitts** as patrol officer in the Police Department.
 - I. Presentation by Mansfield resident **Ms. Chassidy Robinson**.
 - J. No other new business.
9. Comments from Mayor McCoy and Council Members
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

