

NOTICE of PUBLIC MEETING

October 26, 2015 – 4:30PM
Mansfield City Hall – Council Room

AGENDA

1. Call to Order
2. Invocation: Council Member **Mary L. Green**
3. Pledge of Allegiance: Council Member **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **October 12, 2015 regular** council meeting
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
 - A. Adoption of **Resolution** to request placement on an upcoming agenda of the LA State Bond Commission for consideration of approval of the City's plans to purchase, make improvements and redevelop the DeSoto Plaza Shopping Center (*old WalMart store location – Washington Ave.*).
 - B. No other old business to discuss
8. **NEW BUSINESS**
 - A. Approval of recommendation of the Mansfield Planning & Zoning Commission to grant the request of petitioner, Mr. **Zikiteran Robinson** to place a **mobile home** on property located in an R-2 District (Multi-Family Residence District), municipally known as **407 Willard Street**.
 - B. Approval of recommendation of the Mansfield Planning & Zoning Commission to grant the request of petitioner, **CSJ Enterprises, Inc.** (represented by **Sherry Brumley**), to place a **portable building for residential use** on property located in a B-2 District (Neighborhood Business District), municipally known as **1006 Jenkins Street**.
 - C. Approval of recommendation of the Mansfield Planning & Zoning Commission to grant the request of petitioner, Ms. **Catina Perry**, to place a **mobile home** on property located in an R-2 District (Multi-Family Residence District), municipally known as **1419 Mary Street**.
 - D. Approval to engage the independent auditing firm of **Johnson, Thomas & Cunningham, CPAs** (Natchitoches, LA), to perform the city's Annual Audit of Financial Statements for FYE 12/31/15.

- E. Approval to name a bridge located on **Jacobs Street**, west of the intersection of **Vida Street**, after deceased and former (07/01/78 – 06/30/86) city councilman, **Dillard R. McCoy**. [bridge constructed in 1989]
 - F. Authorization to advertise for bids for the purchase of **Aluminum Sulfate Solution** and **Caustic Soda Liquid** for use at the Toledo Bend Water Treatment Plant. [bids rec'd & opened on 11/23/15–Purchase Period: 01/01/16 thru 06/30/16]
 - G. Approval of recommendation by Public Works Director, Jim Ruffin, to offer full-time employment to Mr. **Demarcus D. Litton** with the City of Mansfield. (currently assigned to Sanitation Dept.)
 - H. No other new business to discuss.
9. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*

