

## NOTICE of PUBLIC MEETING

October 28, 2013 – 4:30PM

Mansfield City Hall – Council Room

## AGENDA

1. Call to Order
2. Invocation: Council Member **Troy N. Terrell**
3. Pledge of Allegiance: Council Member **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **October 14, 2013 regular** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS**
  - A. Approval to accept the high bids from the receipt and opening of all sealed bids read aloud on Oct. 14, 2013 at the City's 2013 Surplus Equipment Sale, with all payments to be made by Nov. 28, 2013.
  - B. Approval to authorize the Mayor to enter into and execute a *Cooperative Endeavor Agreement* with the DeSoto Parish School Board for an additional one-acre tract located on the East side of the City's existing Fire Station #2, along U.S. Hwy. 84 East with said tract to be used as space for firefighter training.
8. **NEW BUSINESS**
  - A. Introduction of a Proposed Ordinance to amend the Zoning Ordinance, Ordinance No. 4 of 1980, by classifying "*Modular Building*" and "*Portable Building,*" when used as a residential unit, as a use requiring Zoning Approval.
  - B. Approval of recommendation by Mansfield Planning & Zoning Commission granting the request of **Emma Ruth Henderson** (c/o Laverne Henderson) to place a portable building for Residential use in an R-2 (Multi-Family Residence) District at **152 Mississippi Street**.
  - C. Approval of recommendation by Mansfield Planning & Zoning Commission granting the request of **Benjamin O. Simon** to place a mobile home on property located in an R-1 (Single-Family Residence) District at **202 Murphy Street**.
  - D. Approval of recommendation by the Mansfield Board of Zoning Adjustment granting the request of **Reginald Partner** to allow a "*Special Exception Use*" or "*Variance*" for a minimum dimension of setbacks at **295 King Street**.

- E. Approval of **Change Order No. 6** as submitted by **Cecil D. Gassiot, L.L.C.** for the Water Treatment Facility Improvements project (BPN 08035.00).
  - F. Approval of recommendation by acting Chief of Police, Gary D. Hobbs, to offer full-time employment to police officer, **Brittany J. Barnes** in the Mansfield Police Department.
  - G. No other new business.
10. Comments from Mayor McCoy and Council Members
11. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

