

## NOTICE of PUBLIC MEETING

September 26, 2016 – 4:30PM

Mansfield City Hall – Council Room

# AGENDA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Kervin D. Campbell**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **August 22, 2016 *regular*** council meeting and dispense with the reading.
6. Public Comments Period (*limited to agenda-listed items*)
7. **OLD BUSINESS** –None.
8. **NEW BUSINESS**
  - A. Approval of the recommendation offered by the Mansfield Planning & Zoning Commission, **granting** the request of petitioners **Burtis and Juanita Handy**, to place a **portable building for residential use** on property located in an R-1 District (Single-Family Residence District) with a municipal address of **616 Norris Street**.
  - B. Adopt a **Resolution** authorizing the Mayor to make application for an LGAP (Local Government Assistance Program) Grant and act as Official Signatory in the execution of all necessary documents in connection therewith.
  - C. Approval of recommendation offered by Public Works Director, Jim Ruffin, to offer full time employment to Mr. **Marcus D. Young** with the City of Mansfield. (Street Dept.)
  - D. Presentation by Mrs. **Betty Carter** (Mansfield resident/business owner)
  - E. No other new business to discuss.
9. Comments from Mayor McCoy and Council Members
10. Adjournment

In accordance with the Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

**Curtis W. McCoy**, *Mayor*  
**Marvin R. Jackson**, *City Clerk*

