

NOTICE of PUBLIC MEETING
September 27, 2010 – 4:30PM

AGENDA

Mansfield City Hall –Council Room
705 Polk Street/Mansfield, LA

1. Call to Order
2. Invocation: Council Member **Mitchell L. Lewis**
3. Pledge of Allegiance: Council Member **Alvin R. Woodley**
4. Roll Call (by *City Clerk*)
5. Approval of minutes from the **September 13, 2010 regular** council meeting and dispense with the reading.
6. Public Comments Period
7. **OLD BUSINESS**
 - A. Authorize Mayor to enter into and execute a Lease/Rental Agreement between the City of Mansfield and Ms. Allie B. Campbell for city-owned property located at 808 Louise Street to be used for commercial purposes.
 - B. No other old business
10. **NEW BUSINESS**
 - A. Approval of **Change Order No. 3** as submitted by Trenchless Methods, Inc. for the Wastewater Collection System Improvements Project (LDEQ –ARRA Project) BPN 09040
 - B. Approval of recommendation by the Mansfield Planning & Zoning Commission to grant the request of **Mr. & Mrs. Anthony Youngblood** to place a mobile home at **157 Church Street**.
 - C. Approval of recommendation by the Mansfield Planning & Zoning Commission to grant the request of **Ms. Mary Ann McIntyre** to place a mobile home at **162 Division Street**.
 - D. Approval by Council authorizing the Mayor to use funds of \$19,000 for installation of a canopy to cover the new 40' x 50' pad at the City Hall Pavilion and to construct a parking lot adjacent to Franklin Street.
 - E. Authorization by Council to receive and open bids from the City's 2010 Surplus Equipment Sale and take under advisement until the next regular council meeting. (Oct. 11th)
 - F. Approval of Resolution declaring **Oct. 25th, 26th and 27th** as national **"Cares Enough to Wear Pink"** days in the City of Mansfield, as requested by the LA State Firemen's Association.

11. Reports from Department Heads
 - a. Public Works –**Jim W. Ruffin**
 - b. Fire Chief – **Lee M. Shaver**
 - c. Police Chief –**Don R. English**
12. Comments from Mayor McCoy and Council Members
13. Adjournment

In accordance with the Federal Americans with Disabilities Act of 1990, if you need special assistance, please contact Marvin Jackson, City Clerk at 318/872-0406 describing the assistance that is necessary.

Curtis W. McCoy, *Mayor*
Marvin R. Jackson, *City Clerk*